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Mission Statement:

Create a safe, positive environment that fosters intellectual curiosity and a thirst for discovery where students and staff succeed through exceptional programs

BOARD OF DIRECTORS REGULAR MEETING AGENDA MARCH 15, 2022 AT BANNING LEWIS RANCH ACADEMY at 6:00 p.m.

1. Call to Order

2. Roll Call

2.1. Board Members: Deann Barnett, Krisell Creager-Lumpkins, Matthew Pacheco, Heather Zambrano 2.2. Planned Absent: Alexandra Tomei

- 3. Welcome, Pledge of Allegiance
- 4. Reading of the Mission Statement
- 5. Approval of Agenda
- **6.** Approval of the Minutes 6.1. Approval of the previous Regular Meeting Minutes February 15, 2022
- 7. Positive Observations
- **8. Public Comment -** *Speakers are limited to 3 minutes and must sign in at the beginning of the meeting.* 8.1.
- 9. Program Highlight

9.1.

10. Sanctioned Organizations - Speakers are limited to 3 minutes when presenting in person

- 10.1. РТО –
- 10.2. BLA Booster Club -
- 10.3. Boy Scout Troop 228 –
- 10.4. Cub Scout Pack 228 –
- 10.5. Civil Air Patrol –
- 10.6. Girl Scout Troop –

11. Standing Committee Reports Spe	eakers are limited to 10 minutes when presenting
Finance Committee Report	Chair: Matthew Pacheco
School Accountability Committee	(SAC) Chair: Guin Leeder
Election Committee	Deann Barnett, Alexandra Tomei, Heather Zambrano
Policy Committee	Krisell Creager-Lumpkins, Matt Pacheco

12. **BLAF, Fundraising and Marketing Updates** Speakers are limited to 10 minutes when presenting 12.1. Representative: Heather Zambrano

13. BLA Admin Reports Speakers are limited to 10 minutes when presenting

13.1. Supporting documentation BLA Admin Report

14. Discussion Items

- 14.1. Approved Vendor Logo / Gym Wall
- 14.2. Enrollment Policy
- 14.3. Meetings Policy
- 14.4. Community Use Policy
- 14.5. By-law amendment / revision
- 14.6. High School Course Catalog
- 14.7. Head of School / Executive Director Search Update
- 14.8. Accel Evaluation
- 14.9. Field Trips Update
- 14.10. BLPA Remodel

15. Action Items

- 15.1. Approved Vendor Logo / Gym Wall
- 15.2. Enrollment Policy

16. Executive Sessions

16.1.

17. Future Business

17.1. Handbooks – first read in April meeting

18. Board Member Communication

18.1.

19. Adjournment

DATE: March 15, 2022

//Signed//_

Alexandra Tomei, Secretary