**Banning Lewis Academy**

**School Accountability Advisory Committee (SAC) Agenda**

Monday October 10, 2022 at 6:00PM

Location: BLRA library

Call Meeting to Order at \_\_\_\_\_

**1. Roll Call**

**2. Approval of Agenda**

**3. Approval of Previous Meeting's**

**4. Special Guests:** (Tentative: Accel Representative Discussing Supports or BLA Administration)

**5. Discussion Items**

5.1. Updates from Subcommittees: Parent Engagement and Surveys (Updates from Committees)

5.2. Mill Levy Override Request (Mr. Dahlman)

5.3 Open Forum, Questions, Comments

5.4 SAC Remarks to Present to the BLA Board of Directors in March

**6. Future Business:**

**7. Adjournment** at \_\_\_\_