

**Banning Lewis Academy**  
**School Accountability Advisory Committee (SAC) Agenda**  
Monday April 10th, 2023 at 6:00PM  
Location: BLRA library

Call Meeting to Order at \_\_\_\_\_

**1. Roll Call/Intros**

**2. Review of Agenda**

**3. Review of Previous Meeting's Minutes**

**4. Special Guests:** Ranch Process Champions Team

**5. Discussion Items**

5.1. Committee Updates - Survey/By-Law

5.2. MLO Request

5.3. Open Forum, Questions, Comments

**6. Future Business:**

BuildStrong Education

UIP Update

**7. Adjournment** at \_\_\_\_\_